



Tourism & Outdoor Recreation Cohort

Monthly Meeting

JUNE 6, 2025: 1:30 PM - 2:30 PM

[Google Calendar Link](#) | [Zoom link](#)

AGENDA

TIME	GOAL	PRESENTED BY
1:30-1:40	Welcome & Introductions	John/Calder
1:40-1:50	Field Updates <ul style="list-style-type: none">Share out important recent developments in the sector/individual regions	Open Discussion
1:50-2:20	Cohort Process Discussion <ul style="list-style-type: none">Introduce the Sector Development Plan TemplateDiscuss rough timeline of cohort work through 2026	John/Calder
2:20-3:30	“Ray of Sunshine” Sharing Best Practices & Good News <ul style="list-style-type: none">Nevada County’s Recreation and Resiliency Master Plan - presented by Shavati Karki-Pearl	Shavati
2:30	Adjourn Meeting	